



Getuie Witness

KGA (Kommissie vir Getuienisaksie) van die NG Kerkfamilie, Kaapstreek
CFW (Commission for Witness) of the DR Church family, Cape Region

Young Missionary Couple for Literacy in Mozambique



Niehan and Carmen Koekemoer

Nowadays you will see a new young couple in the house of the retired Rouxs who established the Literacy Program at Milanje, Mozambique in 1998. Since the end of March this year Niehan and Carmen Koekemoer, in collaboration with 30 congregations with Helderberg Outreach as the administrative hub, are managing 14 bush schools and 20 adult literacy centres, empowering about 1 725 children and 500 adults to read and write.

Niehan tells their story: "Thanks to the DRC Lourensriver Congregation I was, from an early age, exposed to missionary work because of my parents' involvement

in the Ruvuma Partnership that supports missionaries in Northeast Mozambique."

Six years ago, when Niehan was still single and an accountant, he asked God if he could work for Him more permanently in Mozambique. But at that time the Lord needed him as a secondary school teacher and missionary among 1 100 teens in South Africa instead!

Two years ago he and his girlfriend, Carmen (now his wife), were sent by their church to visit the Thiarts, missionaries in Quionga in the far north of Mozambique. Here Niehan felt again that he was called to do missionary work in Mozambique. Meanwhile, John and Stephanie Roux retired and there was a need for new missionaries.

After a while Carmen received assurance from the Lord that He wanted to use her there, although the thought of staying so far away from her close-knit family (more than 3 500 km away) would be very hard to get used to. But then her father (unaware of their plans) told her that he was offered the job of opening Shoprite stores in the north of Mozambique – after a struggle of six years to find work in South Africa!

Meanwhile Niehan also received an answer from God. It was when he read

Isaiah 6 verse 8, "it was as if the words jumped off the page, as if God asked me, 'Who shall I send? And who will go for us?' I was in tears and read further, 'Here am I, send me.' Then things just fell into place – why I had to wait six years, why I had to be a teacher, why I was involved in mission work and outreaches for such a long time, why I had to wait for a beautiful wife (also a teacher!) and why I had to be involved with the youth for years.

"We believe that God called the church in Mozambique to share the Good News of Jesus to their own people themselves. Therefore, we are very focused on supporting the Mozambicans so that they can develop and expand their ministry to Northern Mozambique. We work closely with our sister church, the IRM (Igreja Reformada em Moçambique) in this regard. They also asked us to get involved in the establishment of nursery schools, English courses and to engage in stewardship, bookkeeping and entrepreneurship."

Let us pray for this young couple and may the body of Christ be a healing power in the communities of Mozambique.

Contact Niehan and Carmen Koekemoer at baiewarm@yahoo.com for more information.

God is Liefde in Bellville-Wes!

Die wêreld is gedurig besig om te verander, en so ook gemeenskappe in Suid-Afrika. En dit bied opwindende uitdagings aan geloofsgemeenskappe. Ds Johan Els van Bellville-Wes vertel:

"Sedert 2000 het ons agtergekom dingé in Bellville lyk nou drasties anders. Nuwe mense trek in wat ons voorheen glad nie geken het nie. Eers het ons baie bedreig gevoel, want 'dis nie ons mense nie, kyk hoe verval die stad! Wat gaan word van die gemeente?' is gevra.

"Later het ons ontdek: missien roep die Here ons om 'n verskil te maak! Dit was 'n ontnugterende, maar klokhelder boodskap wat ons uit onder andere teksgedeeltes soos Matteus 25:43 (*Ek was 'n vreemdeling, en julle het My nie gehuisves nie.*) van die Here gehoor het.

"Na marknavorsing in Boston, Bellville het ons besef dat daar nie genoeg 'gesonde en stabiele' gemeentes in die middestad vir vlugtelinge uit Afrika is nie en soos enige goeie NG kerk het ons deur die genade oor wonderlike fasiliteite beskik!

"Twee en 'n half jaar se kerkraad- en gemeentevergaderings het gevolg, baie voorbidding is gedoen en baie gesprekke is met lidmate gevoer, veral dié wat oortuig was dat ons 'nou op die verkeerde spoor' was.

"Uiteindelik is die nuwe bediening in April 2012 geplant onder streng toesig van die kerkraad. En watter seën het dit nie geword nie! Geen een van die vrese en agterdog oor hierdie 'vreemdelinge' het gerealiseer nie en vandag sit ons met twee gemeentes in een wat albei groei! Op die

basar maak die vlugtelinge vir ons lekker kos van elders uit Afrika. Goed wat ons glad nie ken nie, maar graag wil proe.

"Nou bied ons Engelse klasse aan om verder die vlugtelinge te dien ... en wie weet, dalk 'n Somaliër of twee wat uiteindelik Jesus ontmoet?"

Lees op bl 8 meer oor Fresh Expressions; 'n nuwe manier van kerk-wees.

Kontak gerus vir ds Johan Els by 084 672 0626.



Binne / Inside

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Vars Uitdrukings van kerkwees

Bl 9

Die #imagine experience



Loyce with her parents



McLoud on a swing



Tenacio with his Granny

GOD KNOWS EACH ONE OF THEM ...

AnnaMarie de Klerk from Malingunde, Malawi, sent us the following news about the KIX Nursery School:

"The children at KIX Nursery School have been sent to us from the heart of the Father. He knows them by name. He wishes to accomplish His desire for Tenacio, McLoud and Loyce and the other 60 children as well! (Isaiah 40:11: He will gather the lambs in His arms, He will carry them in His bosom...)

"Loyce is graduating this July and ready to attend the primary school where her father is a teacher. Her mother is going to write her Form IV exam (Grade 12) in July. Every morning mother and daughter, dressed in their uniforms, leave for different schools, exhibiting the family's commitment to education.

"When I visited them a few days ago,

Mr. Chithuthu remarked: 'We are very happy to see the fruits of KIX training in the way Loyce shares with us her new knowledge.' They send Loyce 5 km by 'kabaza' (bicycle-taxi), and at 11:00 she is collected to return by kabaza, another 5 km!

"McLoud and his father came two years ago. He was the first little boy to be introduced to us. The 7 km has not been too much for the family, through rain and heat, to fulfil their wish for McLoud. He is graduating in July, to continue his primary school education at a school close to their village.

"Natilisa, Tenacio's granny, never really considered education as a necessary foundation for her grandchildren until she started going to church. This decision in her old age changed her lifestyle and

therefore also her new commitment towards orphan Tenacio, the youngest of her grandchildren. From Mondays to Fridays granny Natilisa prepares Tenacio for school. They stay 2,5 km from KIX Nursery School, but Tenacio reaches school in time and his granny waits for him at 11:00 to escort him home again. She has a very efficient little disciple of Jesus in her home now – Tenacio (at 3 years of age) received the prize for Bible story telling at the end of our first term.

"We want to thank everyone who contributes to KIX so that children such as Tenacio, whose grandmother doesn't have the necessary funds, may be exposed to the Christian education and school readiness training that KIX has to offer."

Contact AnnaMarie de Klerk at
annamdeklerk@gmail.com

Redaksioneel

Die genadeverhale in hierdie Getuie vertel dat wat ek en jy in en deur die gemeente van die Here leef en doen en opoffer, sy krag is wat die wêreld rondom ons seën en verander – soos lig en sout dit doen (Matt 5:13-16).

Dit Bybelbeklemtoon in Hebr. 3:1 dié grondwaardheid dat ons saam eenkant gesit is (heilig) om uit te staan as Jesus se deelgenote. Juis omdat ons saam deel in sy hemelse roeping, het die eerste gemeentes alreeds bely: *daar is geen deelname aan Jesus sonder deelname aan sy sending nie.* Soos Hy is ons apostels wat God se wil verkondig aan die gemeenskap en die skepping om ons. Soos Hy is ons priesters wat in die sorge en nood van die gemeenskappe en die skepping om ons die liefde en genade van God bemiddel. Dít, leer Hebreërs, is my en jou basiese geloofs-belydenis – agter Jesus aan.

Die apostel Petrus (1 Petrus 2:9-10) beklemtoon dat ons saam God se uitverkore eiendomsvolk is, en dat ons geroep word om van sy verlossingsdade en genade te getuig. Een van ons heel bekendste gesange sing dit só: Die Koning van die hemel, het ons as verlorene op aarde, uit al die volke deur Woord en Gees herskep dat ons sy *volk*, *sy heilige bruid* kan wees.

één in geloof en werke, één in sy heilige Naam (Lied 478, Sionsgesang 379, RCA Spiritual songs and hymns 97).

Die gees en gesindheid waarin ek en jy saam moet getuig, vandag selfs meer as ooit, is dienend, selfafleggend, soos Jesus vir ons die voorbeeld is (Fil. 2:5-11). Is ek en jy bereid om onsself, ons goed en ons lewens op die altaar te lê – soos Hy het – dat God se koninkryk kan deurbreek en hoop nuut gebore word, hier naby en daar ver?

Editorial

In this Witness you will read stories of grace revealing what you and I live, do and sacrifice in and through the congregation of the LORD, is his power that blesses and changes the world around us - such as light and salt do (Matthew 5:13-16).

In Hebrews 3:1 the Bible emphasises the basic truth that we were put aside (made holy) to stand out as Jesus' partners. Because we share in his heavenly calling, the first churches already confessed - *there is no participation in Jesus without participation in his mission*. Like Him, we are apostles who preach God's will for the community and the creation around us. Like Him, we are his priests who in caring for the needs of the communities and

creation around us, mediate the love and grace of God. This, Hebrews teaches us, is your and my basic confession in the footsteps of Jesus.

The Apostle Peter (1 Peter 2:9-10) emphasises that we are God's chosen people, and that we are called to testify about his redemption and grace. One of our most well-known hymns emphasises that the King of heaven has chosen us from all nations, through his Word and Spirit, and that He transformed us to be his holy bride - one in faith and works, one in his holy Name (Liedboek 478, Sionsgesang 379, RCA Spiritual songs and hymns 97).

The spirit and attitude with which you and I should testify, today more than ever, is one of serving and sacrificing, of which Jesus was the utmost example (Phil. 2:5-11). Are you and I prepared to sacrifice ourselves, our goods and our lives on the altar - as He did? So that God's kingdom can break through and hope can be born anew - nearby as well as far away?

Johan Botha



Ons hernu vriendskappe met ons familie in Mosambiek en Malawi

Die Kommissie Getuienisaksie (KGA) handhaaf al vir meer as 'n eeu lank verhoudinge met ons sisterskerke in Zimbabwe, Mosambiek, Malawi en ver noord in Nigerië.

Toe die GSM (Gesamentlike Sending-kommissie vir Mosambiek) olangs weer 'n besoek na Hefsiba en die Mphatso Sinode in Noordwes-Mosambiek en die Nkhoma Sinode in Sentraal-Malawi beplan het, is verteenwoordigers uit die Kaap en die Transvaalse sinodes saamgenooi. Op hierdie manier kon hulle ook weer familiebande met van die genoemde susterskerke hervuur en nuwe venootskappe vestig.

Vanaf 4 tot 8 November 2013 het verteenwoordigers van die Oostelike – (Carel Lourens), Noordelike – (Francois Smit), Wes-Transvaalse – (Anton Minney) en Hoëveld Sinode (Corneil du Plessis) saam met Kobus Odendaal en Floors Meyer van die KGA Mosambiek en Malawi besoek. Llewellyn Olivier van die Lewende Gemeente in Maputo het op Tête in Noordwes-Mosambiek by die groep aangesluit.

Hulle eerste besoek was aan Hefsiba op Vila Ulónguè, 'n instituut vir Christelike Hoër Onderwys. Hefsiba, wat aanvanklik as 'n kweekskool begin het om te voorsien in die groot behoefté aan predikante vir die oorlogteisterde Mosambiek van bykans dertig jaar, het mettertyd ook besef dat hulle moet voorsien in die groeiende behoefté van ander sektore en het tans drie fakulteite, naamlik Teologie, Sielkunde en Ekonomiese- & Bestuurswetenskappe, wat graadkursusse aanbied. (Hefsiba is die enigste teologiese instituut wat deur die Mosambiekse owerheid gemagtig is om grade toe te ken en geniet ookakkreditasie deur die Universiteit van Potchefstroom.)



Agter vlnr: Francois Smit (Noordelike Sinode), Kruger du Preez (Hefsiba), Anton Minney (Sinode van Wes-Transvaal) en Kobus Odendaal (KGA)

Voor vlnr: Carl Louwrens (Oostelike Sinode), Timoteo Fabiao (Mphatso Sinode), Floors Meyer (KGA), Llewellyn Oliver (Lewende Gemeente Maputo) en Corneil du Plessis (Sinode Hoëveld).

Om vir hierdie groep afgevaardigdes die essensie van wat deur hierdie instituut aangebied word, te laat beleef, het hulle 'n preek deur 'n Teologie-student, 'n Siel-kunde-lesing deur dr Kruger du Preez en ook 'n Besigheidsbestuur-lesing meegemaak.

Hulle daaropvolgende ontmoeting met die Uitvoerende Komitee van Hefsiba en hul gesprek met die algemene sekretaris, ds Timoteo Maseko van die Mphatso Sinode, was uiters waardevol.

Daarna was die afgevaardigdes ook op besoek aan die CCAP Nkhoma Sinode, ons sisterskerk in Malawi - 'n selfstandige kerk wat met tussen vier tot agt gemeentes per jaar groei. Daar het hulle 'n ontmoeting met die nuutverkose algemene sekretaris van die CCAP Nkhoma Sinode, ds Vasco Kachipapa, gehad waar hulle met groot hartlikheid as medegelowiges en broers van dieselfde kerkfamilie ontvang is.

Hulle was ook in gesprek met die toegegewyde dr Reynier Ter Haar, superintendent van die Nkhoma Hospitaal en was baie beïndruk met die reusewerk wat

onder die plaaslike bevolking gedoen word.

Hulle het ook 'n ontmoeting met Hennie Smit gehad. Hy is die omgewingsbestuurder wat o.a. lidmate toerus met die "Farming God's Way"-metode om meer effektief te boer. Hy bestuur ook die Departement Waterwese wat die hele sendingstasie, wat buiten die hospitaal ook 'n paar skole insluit, van water voorsien.

“Die verhouding tussen die CCAP in Malawi en die IRM in Mosambiek is op 'n baie gesonde voet; die CCAP het baie ervaring wat in die IRM ingeploeg kan word,” sê Corneil du Plessis. “Maar die voortgaande ondersteuning deur die NG Kerk, in enige vorm, is essensieel,” benadruk hy.

Mag ons hiermee die missionale aard en roeping van die kerk wat in ons NG kerkfamilie leef en ook weer tydens die NGK se Algemene Sinode in Port Elizabeth in 2013 omarm is, deel van ons getuenis maak.

*Kontak Kobus Odendaal by
missio@kaapkerk.co.za*



Fourie Truter busy preparing an outreach group.

This is not where you would usually find a Grade 11 confirmation class of a congregation from Oudtshoorn. What are they doing here?

Long Street is a hive of activity – hundreds of young people, many of them no longer able to stand on their feet, night clubs competing for the attention of young people with the best deafening music, and inbetween the chaos are women trapped in prostitution.

If you have spent a big part of your life in catechism class, it is now the time to flex your spiritual muscles and to use all the knowledge that you have gained so far.

Long Street Cape Town — 01:00 Saturday morning

Oudtshoorn's congregation put in this annual effort to take the young people out of their comfort zones to expose them to the night outreaches of Straatwerk, so that they may learn how to share and live as a witness of Jesus Christ in an unfamiliar place and atmosphere.

Armed with brightly coloured bibs that read "Here to serve" and on the back "Valuable to Jesus – Stop Abuse, Prostitution and Pornography", the group divides into smaller groups with a group leader who knows the city well.

Your question might be how we can have an impact on someone's life at that hour of the morning? As we walk through the streets a few things happen: firstly, we are very visible and, secondly, we are engaged in a peaceful protest and practical action while we pick up beer bottles and papers with the prayer in our hearts that the Lord shall come and remove the mess in people's lives. Thirdly, we make

personal contact by small gifts (for example: cold mineral water in the summer or sealed homemade cookies) on which a Christian message is printed.

The response: one of the women caught up in prostitution calls out to and approaches one of the girls in my group:

"I want to talk to someone about my problems." Completely baffled, they come to us! Somewhere in a dark Long Street, the light broke through and "spiritual muscles" were exercised – two ladies from two different worlds met. The young girl from Oudtshoorn took a heart-shaped cookie from our outreach bag with a Straatwerk invitation card and gave it to the lady on the street. At Straatwerk we call it a heart to heart approach. Afterwards we prayed that she may contact us – as they often do.

Contact Fourie Truter at
fourie@straatwerk.org.za



"As John Calvin had impact even when he was a French refugee in Switzerland, I believe the same is possible for the Zimbabweans who live in South Africa."

Diaspora Ministry outside Zimbabwe

minister in 2010, and Rev. Phillip Mahere was called as his colleague in 2012.

At first most of the RCZ members in South Africa attended Dutch Reformed or Uniting Reformed Church services, and some went to Pentecostal churches, but most of them experienced a language barrier or didn't feel welcome.

Some of these members then started mobilising themselves to worship in Shona, the main language used in the RCZ. After ten members first met in June 2009 in Zoo Park, Johannesburg, and eight members later in October in Cape Town, a congregation of the fast growing RCZ in South Africa was officially launched on 6 December 2009.

Initially the congregation had been helped by part-time ministers who were post-graduates at Stellenbosch University, but in February 2013 Rev. Christopher Munikwa was inducted as full-time minister of this congregation. His wife, Manyara Elina, and their three children, Gracious Tsitsi, Christopher and Zivaishe Madalitso, joined him in July.

Rev. Munikwa: "We have five assemblies in our congregation: Johannesburg, Cape Town, Pretoria,

Kempton Park and Polokwane. The ministry is facing many challenges such as places where we can meet for worship and workshops. Our members suffer mistreatment at work and live in fear of crimes against non-South African citizens. For example, one of our elders was stabbed and shot and died in hospital when he was trying to help by giving three South Africans a lift in his car.

"In spite of the challenges we are facing, the people are happy that we are living as a community that understand each other with a sense of belonging. It is difficult to move into a different sociocultural context but God has been faithful as we adjust to it.

"I think the Commission for Witness can play a vital role by working together with us in proclaiming the whole Gospel of Jesus Christ to the many Zimbabweans in South Africa. I am very positive and have faith that we will have a positive impact in South Africa to the glory and honour of God."

Contact Dr Christopher Munikwa at chrismunikwa@gmail.com for more information.

Pedro's own Bible

Susan Smit of Chandame in Northwest-Mozambique tells the following remarkable story of a blind man who now can 'read' his own Bible: "I met Pedro at the clinic. He was born blind and would very much like to be able to see. Because there was no help for him, he asked if he could go to the School for the Blind at Vila Ulóngué.

"At that time there was only a home for girls, but each month Pedro went to hear if there wasn't place for him yet. At one time he learnt that they had hired another house and that he could come for an interview. With great anticipation, he went for the interview, but unfortunately was already too old to be accepted. He was

heartbroken by this disappointment.

"We were so sorry for him that we have decided to see if we could get him a Bible from Audio Bible Media when we are back in South Africa.

"What an experience it was to see his face when he could hear his own Bible in Chichewa – and it was the WHOLE Bible! And besides this there are also additional stories that he can listen to!

"Pedro was out of his skin with joy! Now he has his own Bible, which he can listen to whenever he wants."

Contact Jannie and Susan Smit at jannie@chandame.com for more information.



Pedro busy listening to his own Bible.

God sorg

Mev Milly van der Merwe van Villiersdorp vertel die volgende merkwaardige verhaal: "Dienie Carstens, 'n jong meisie van Koringberg, wat as onderwyseres opgelei was, is in die 1950's deur die Here geroep om as sendeling in Nigië te gaan werk.

"Nadat sy die nood van die mense om haar raakgesien het, en veral dié van weesbabas, het sy met die hulp van twee vrouebabas begin versorg. Daar was later 23 babas en hulpmiddelle was skaars.

“Op 'n dag was melk en pap 'n groot behoefte. Dienie en die twee helpers het ernstig tot die Here om hulp gebid. Hulle het besef dat dit 'n noodsituasie sou veroorzaak as die middele nie opdaag nie, en hulle het dié dag met tussenposes by die Here gaan smeek om hulp.

"Terwyl hulle so wag, sê een van die vroue dat sy 'n lorrie ver hoor aankom. Nie lank daarna nie, hoor Dienie ook die dreuning en na 'n rukkie hou 'n vragmotor voor hulle stil. Die bestuurder het uitgeklim en vertel dat hy nou heeltemal verdwaal het; hy moet goed aflewer, maar weet nie waar hy is nie.

"Toe Denie vir hom vra wat dit is, sê hy dis net melk en babakos! 'Nou maar dan is jy op die regte plek,' het Denie geantwoord en almal laat help afpak.

"So het haar geloof en ywer vir die Here baie mense saam met wie sy gewerk het, bemoedig en in hulle geloof versterk."

Johan Botha bevestig dat die versorging van weesbabas vandag steeds daar voortgaan – met beperkte middele.





Lazaro Macfield (regs) met Moffat Kachombo (links)

Die Nkhoma Hospitaal in Sentraal-Malawi lewer 'n diens van onskatbare waarde aan die gemeenskap. 'n Brandwond-eenheid is 'n paar jaar gelede tot hul spesialisdienste toegevoeg en het al menige mens se lewe gered.

Estelle du Plessis, een van die verpleegsusters, vertel: "Op 29 Augustus 2012 het Lazaro Macfield (13 jaar) tydens 'n epileptiese aanval binne-in 'n oop vuur gevallen. Dit het 'n hele ruk geneem voordat iemand hom suksesvol uit die vuur kon trek, en hy het derdegraadse brandwonde opgedoen wat 42% van sy ligaamsoppervlakte beslaan het. Nadat sy mense die wonde met eier

Lazaro se verhaal

behandel het, is hy met 'n fiets na Nkhoma se Brandwond-eenheid geneem. Die skade was egter van so 'n aard, dat sy linkerarm 'n paar dae daarna bokant die elmboog geamputeer is; 'n traumatiese ervaring vir enige mens. Lazaro het vir die volgende sewe maande 'n stryd om lewe en dood gehad. Die liggaamsoppervlake sonder vel was so groot en die pyn so geweldig dat hy allerdele komplikasies soos longontsteking en wondinfeksie opgedoen het.

“Dit sou 'n span toegewyde versorgers en die Here se genade verg om Lazaro te help oorleef. Hy moes vir maande onder swaar verdowing versorg word. Dit was dus moeilik om voldoende proteïen in sy liggaam te kry.

"Op 8 Oktober 2012 was die wonder gereeld vir veloorplantings. Albei sy bene is gestroop van vel om die brandwond-areas te bedek. Lazaro het sin in die lewe verloor en geweier om te eet. Sy bene en voete het begin swel en as gevolg van die hitte het hy swaminfeksies in die wonde opgedoen. Ons het vir Lazaro en sy familie bly bid – dat hulle nie sal tou opgooi nie.

"Die narkotiseur, Moffat Kachombo, het soggens vroeg getrou Lazaro se wonde onder verdowing kom versorg. Hy moes ook verskeie bloedoortappings kry en is eiers, hoë proteïen mieliemeel en grondboontjiebotter gevoer. Stadigaan het Lazaro se glimlaggie teruggekeer!

“Een van die wonderlikste trose was 'n

gebreide beertjie wat een van die lede van die jaarlike Ooguitreik na Vila Ulónguè vir ons gebring het. Dit word deur Suid-Afrikaanse vroue vir die Tygerberg Stigting van Getraumatiserde Kinders en Gesinne gebrei. Die beertjies dra die boodskap ‘Jesus loves you beary much’ met ‘n plakkertjie op. Met sy skewe koppie en geamputeerde arm, was Lazaro se beertjie net die regte kopkussing om hom gemaklik te kon laat slaap!

"Na nog 'n paar maande van toewyding van sy ma en ouma wat moes toesien dat hy genoeg eet, en die verpleegpersoneel se vasberadenheid om sy wonde gesond te kry, was Lazaro gereed om huis toe te gaan.

"Groot was my vreugde toe ek in Maart 2013 vir Lazaro by die Epilepsie Kliniek raakloop – 'n gelukkige tiener wat 'n normale lewe tussen sy familie en vriende lei. Sy epilepsie word goed beheer met gereelde opvolgbesoeke en medikasie."

Filippense 1:6 uit die Lewende Bybel sê:
Een ding waarvan ek vas oortuig is, is dat God, wat sy goeie werk in julle begin het, daarmee sal aanhou totdat Hy dit klaar-maat op die dag as Jesus Christus terug-kom.

**Kontak Reynier Ter Haar van Nkhoma
Hospitaal by nkhoma2008@gmail.com
vir meer inligting.**

Celebration and Honouring of URCSA Retirees

Funerals often serve as platforms for words of appreciation about the lives of people. Why not rather let them hear it while they themselves are still around to hear it?

Seventy-nine elderly members of the Uniting Reformed Church in South Africa (URCSA) who served as ministers and evangelists, and their wives or widows, were honoured at a meeting in New Brighton, P.E. on 26 and 27 October last year. Tokens of appreciation consisted of either warm blankets, framed certificates or a small trophy. Deceased evangelists and ministers were also remembered.

Many could not attend the celebration, but in spite of this, pouring rain and failing physical abilities of the elderly, spirits were high. The joy of connecting as colleagues again was tangible, also in the enthusiastic singing and speeches. Stories from the past, of individuals as well as the church itself, revived memories.

Guest speakers were Rev. Tukulu, who inspired the listeners to be active in their

communities, serving those who are marginalised. Life after retirement offers many opportunities! Dr Gotyana could give advice about a healthy lifestyle – not that the advice about eliminating fatty meat from the diet was well received!

The sermon on Sunday focused on the Reformation, with strong emphasis on the prophetic voice of the church. The call for moral choices leaves no room for compromises. Obedience to Jesus' call culminated in the Holy Communion with the local congregation.

The task team for organising the event deserves credit. The generous financial contributions of the Dutch Reformed Synods of the Western and Eastern Cape strengthened their funds to present a lovely function that celebrated the joy of the Body of Christ.

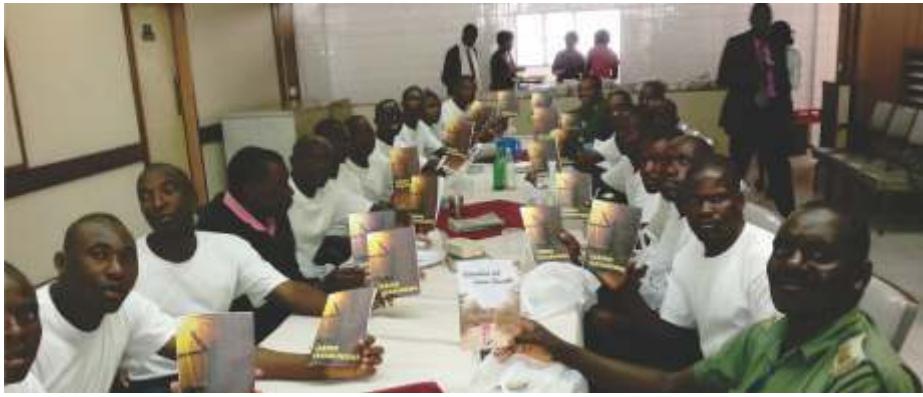
Lucia Oosthuysen, wife of retiree Dr Koos Oosthuysen.



Rev and Mrs Swelindawo's response



Joyful singing at the meeting in New Brighton



CAVA donating prison choir books

CAVA scratches where it itches!

Christian Audio-visual Action, known as CAVA, is a non-profit ministry based in Harare, Zimbabwe. They have a strong ecumenical thrust and seek to serve the church of Jesus Christ at large. CAVA is unique in that they address cultural issues in the light of Scripture.

The saying, "It's teamwork that makes the dream work", is something very dear to CAVA's heart! Without teamwork we wouldn't be able to do what we do best, and that is to make Christian media available to people. Not only is our media relevant to the reader (it scratches where it itches), but it is also affordable. In the current economic climate where people have to make a choice between buying a loaf of bread or a book, it is of paramount importance that we make it as easy as possible for someone to buy a book and be impacted by the message.

Without teamwork, we cannot even begin to pursue this vision. It is because of congregations that fit us into their budgets annually that we are able to print literature that addresses cultural issues in the light of

VGK Zionskerk Paarl reik uit na Msinga

"Dit was 'n jarelange droom om eendag nog self ons broers en susters van die VGK Msinga te gaan ontmoet," sê ds Jimmy de Wet van die VGK Zionsgemeente, Paarl. En so het dit toe gekom dat hy en 'n span gemeentelede in November 2013 daar 'n draai gaan maak het. Hy vertel: "Dit was van meet af aan ons doel om slegs goeie medegelowiges te wees wat met 'n oop hart, oop gemoed en oop gees wou waarnem, leer en ervaar. Nooit was dit ons bedoeling om daarheen te gaan om mense te bekeer of vir die plaaslike leraar, kerkraad en gemeente te gaan voorskryf hoe hulle in hul omgewing hulle goddelike roeping moet uitleef nie. Ons het slegs gaan waarnem en luister na wat die Here en die gemeente wil hê ons met ons talente saam met hulle moet doen.

“Ds. Mnisi, ma Anna Mnisi (Mafundisi) en ev. Masibuku het ons gelei, ons program bepaal en ons elke dag ingelig oor wat ons gaan doen en waarheen ons sou uitreik.

"Dit was baie goed om in die Msinga-huise te kom en om ons eie groot materiële en geestelike voorregte te besef. Hulle het 'n honiger en nood na die evangelie. Hulle is so ywerig en dankbaar wanneer iemand met die Woord na hulle kom, want hulle woon ver van kerke af en die kerkmense gaan daar en waarnem ons sou uitpak."

Scripture. It is because of team players like these that we are able to help people be set free from the fear of witchcraft and avenging spirits. They help us to spread the message that God delivers us from all bondage.

We thank God for churches and individuals with a heart for the lost, who understand that if God has put relevant literature in place and opened doors already, why re-invent the wheel? Why not put one's heart and energy behind this venture to see liberty and freedom enter the lives of people?

Needless to say, with more support CAVA can do so much more. At the moment we are wondering how we are going to finance the new NBI course through which we impact leaders – even in prisons!

We are already excited about meeting the new team-players that will help us make the dream work.

*Contact Gerard Breytenbach at
cavazw.office@gmail.com for further*



kan nie elke dag of week by hulle uitkom nie. Daarom gaan hulle dikwels sommer na die naaste kerk, ongeag die denominasie.

"Ons het ook raakgesien dat daar 'n groot behoefte aan 'n toesighouer/nutspersoon vir die terrein is, sodat die geboue goed in stand gehou kan word.

“Ons Uitreikgroep voel dat ons ons eie omgewing moet gebruik as leerskool vir sulke tipe uitreike. Ons word immers geroep om in ons eie dorpe en gemeenskappe getuies van die Here Jesus Christus te wees. As ons almal hier by ons eie huise uitreik, sal dit ons help om ook na ander te kan uitreik. Mense bly so maklik weg en dit is meestal net enkeles wat op uitreike gaan.

"Jesus het ons ook na die Huis van Israel gestuur, na die mense hier om ons. Mag God ons vir ons roeping toerus!"

**Kontak Jimmy de Wet by
jimmydewet@yahoo.co.uk vir meer
inligting.**

“Vars Uitdrukking” van kerkwees

Ons almal in die hoofstroom-kerkeervaar dat demografiese skuiwe en die post-moderne kultuur al hoe meer die tradisionele verstaan en uitdrukings van kerkwees uitdaag. Lidmaat-getalle is besig om te kwyn soos nog nooit vantevore nie.

Daar is wel 'n positiewe tendens dat baie meen hulle is nie "moeg vir Jesus nie, maar wel vir die kerk." Dit skep nuwe geleenthede om geloofsgemeenskappe te stig. Maar hoe doen 'n mens dit?

Vars Uitdrukkings van Kerkwees is 'n strategie wat die afgelope 10 jaar ampelik deur die Anglikaanse Kerk – en ander kerke in Engeland aanvaar is. Daardeur word elke gelowige en gemeente aangemoedig om naas die bekende en bestaande maniere van kerkwees ook nuwe en vars maniere van kerkwees daar te stel vir die al-groter-wordende getal kerkvervreemde mense in Engeland. Ook in die lig van:

- die NG Kerk se Algemene Sinode se onlangse verslag van 2013, getiteld “Die Missionale Aard en Roeping van die kerk” (Lees die dokument by www.kga.org.za onder die hofie WAT GEBEUR?), wat kerk-planting aanbeveel as vaardigheid vir alle predikante,
 - die groot demografiese veranderinge wat in die meeste Suid-Afrikaanse gemeenskappe plaasvind,
 - asook die krimpende getalle wat baie gemeentes in SA beleef,

het die oortuiging ontstaan dat ons as NG familie van kerke baie by die ‘Fresh Expressions’-beweging in Engeland kan leer om die geleenthede in ons eie midde raak te sien, die nodige aanpak in elke geval te onderskei en die nuwe praktyke van kerkwees te help vestig.

Die "Vars Uitdrukkings" kursus bestaan uit 24 modules, en die eerste gemeentes in die noordelike voorstede van Kaapstad het reeds in Maart opleiding begin ontvang. Daar word ook kursusse in George en Port Elizabeth aangebied. Die koste beloop R2 500 per persoon. Beurse om die koste te help dek, is beskikbaar vir VGK- en NGK-lidmate.

Kontak gerus vir Peter Adams / Philip Botha by 021 808 9231 vir meer inligting.



'n Fresh Expressions-opleiding wat aangebied is deur biskop Graham Cray van die Anglikaanse Kerk in die VK.



Mrs en Past Makili (2nd and 3rd from the left, front) and their daughter, Phumeza (3rd from the right, front) with a group from the DRC Welgemoed.

Makukhanye – Let it shine!

Danie van Zyl, director of the Sokhanya Bible School, shares the following story of hope with us: "About 15 years ago, two of my first students at Sokhanya Bible School became aware of the church's responsibility towards people affected by HIV and Aids. They started sensitising other church leaders, while also doing what they could to physically and spiritually care for HIV people. They formed an NGO in Khayelitsha, Cape Town, which they called Community Bible Society (CBS). The work developed with the support of the government's Department of Health and Department of Social Services. Some churches and individuals also came to support the work that was being done under difficult circumstances.

"By grace a very well situated premises was obtained, called Makukhanye (Let it shine). From here different care projects are operated: home-based care, feeding programs, care for child-headed families, youth programs for delinquents and other vulnerable persons, as well as a job creation program. These programs can only be sustained for as long as funding from outside is available.

"The founder member, Pastor Aaron Makili and his wife Mavis, are bearing the burden. For example: early last year a fire in a nearby squatter area left about 3 000 people homeless. The Makilis and a group of volunteers got involved and for three



sy eendag in sy voet-spore sou volg nie. Nomonde (Geduld) Pauline Mlata was maar net 11 jaar oud toe haar pa in 2001 oorlede is. Haar ma is die jaar daarna dood.

Skielik moes haar oudste broer, Anthony, wat nog nie eens aan trou kon dink nie, pa én ma wees vir sy tweeling broer en –suster en twee jonger sussies. Hy moes baie hard werk om sy broers en susters deur die skool en tersiêre opvoeding

months they supplied up to 500 persons with two meals per day, seven days a week. A variety of churches in the Peninsula used CBS as a trusted vehicle to reach out to the needy.

"The Makilis' daughter, Phumeza, is a qualified social worker and she has a passion for working with the youth from the squatter area, and does so under strenuous conditions with a very minimal salary. The influence she has on the people who come into contact with her is phenomenal. The important thing is that everything is done on a spiritual basis with a very explicit Christian testimony, and that changes the lives of people.

"Pastor Aaron is a master PR person. He constantly creates new contacts on a personal, corporate and governmental level. He has, amongst others, brought a number of DRC people to the party. The Commission for Poverty Relief to the people (Armoede en Sorg) of the DRC Western Cape is making use of the services of CBS and a link with Badisa is being developed. A number of DRC Welgemoed members are also involved in a number of ways. I have known the 'team' for more than 22 years now, and have been involved with this wonderful grassroots initiative as advisor and assisting in financial administration."

*Contact Danie van Zyl at
dcvzyl@gmail.com for more information.*

te kry

Pauline wou gaan studeer in Teologie en het in 2012 haar BTh aan die Cornerstone Instituut in Kaapstad ontvang.

Die Kerkraad van die VGK Vredenburg (Xhosa-gemeente) het besluit om van haar dienste in die gemeente gebruik te begin maak in die Citrusdal-wyk totdat sy amptelik in die kerk as leraar bevestig kan word. Die proses sal uiteraard deur die kuratorium van die VGK bestuur word.

Die VGK Vredenburg se Xhosa-gemeente is die Here baie dankbaar op die vrug van 'n eertydse diensknege wie se spore nie doodgeeloop het nie, maar voortleef in sy dogter se lewensroeping en toewyding.

*Kontak Kobus van Schalkwyk by
djvschalkwyk@xsinet.co.za vir meer
inligting.*

Die #imagine experience – 'n committed generasie

"Veertig jaar na die Jeug-tot-jeug-aksie van 1974 het die Here hierdie droom opnuut kom wakker maak," vertel Gielie Loubsler, Jeugleraar in diens van die Wes-en-Suid-Kaap Sinode. "Dit het by drie jeugleiers van die kerk gebeur en toe ons van mekaar hoor, het ons geweet dis die Here se droom. Die VGK is dadelik as vennoot ingetrek en so het die droom 'n realiteit begin word."

Op 21-23 Maart het daar vanoor die hele land meer as 6 800 jongmense saamgetrek om deel te wees van die #imagine experience. (Binne-in die # is daar twee kruise – myne en Syne, en in die woord 'imagine' vind ons die woorde image in - sy beeld in my.) In die Noorde het ongeveer 2 900 tieners by die RMFJ kampterrein buite Pretoria byeengekom, en in die Suide ongeveer 3 900 tieners op die plaas, Môreson buite Malmesbury.

"Die doel van die #imagine experience was om tieners toe te rus en te mobiliseer vir 'n volgende Jeug- tot-jeug-bediening," verduidelik Gielie. "Deur die jeug wil ons ook weer die kerk se stem duideliker laat hoor sodat ons imagination weer kan loop en ons 'n 'new nation' kan 'imagine'. Ons jeug het 'n groot rol te speel in die herstel van ons wonderlike land.

"Die impak van die naweek se gebeure op die jeug was enorm," vertel hy verder. "Een van die talle SMS'e wat ek ontvang het, lees: Hi Oom ... baie dankie vir 'n onvergetlike naweek! Ek is huis toe met 'n nuwe brandende hart ... 'n Ma skryf: My dogter vertel my: Ma, ek gaan elke jaar Imagine toe. As ek nie meer as tiener kan gaan nie, gaan ek as leier. As ek nie meer as leier kan gaan nie, gaan ek as dominee!"

"Imagine 2015 is onvermydelik," sê Gielie verder. "En intussen gaan ons die #imagine experience opvolg met 'hubfests' en ook ons imagine app. en webwerf uitbrei om tieners en gemeente te voorsien met materiaal en kursusse; die beweging behoort aan die tieners en die gemeentes.

"Bybel Media is ons huis en het reeds drie #imagine-boeke uitgegee wat kinders sal bemagtig om Jeug-tot-jeug-bediening te doen. Hulle werk ook aan 'n radiostasie en sal saam met Flam dalk 'n Imagine Radiostasie begin."

Gaan kyk gerus na die foto's by
www.kaapkerk.co.za/wp/index.php/imagine/

**Kontak Gielie Loubser by gielie@sun.ac.za
vir meer inligting.**



Gemeentes help mekaar

Nadat Kobus van Schalkwyk, voorheen werksaam by die VGK Makhathini, by die VGK Weskus (Xhosa-gemeente) as predikant begin werk het, het daar tussen die twee gemeentes 'n baie mooi verhouding begin ontstaan. Kobus vertel: "Ons as gemeente het 'n tyd gelede aan die VGK Makhathini 'n skenking gestuur vir die oprigting van hul kerkgebou op Othobothini. Ons was ook daar met 'n afvaardiging met die opening van die kerkgebou.

"Hierdie jaar was dit weer hulle beurt toe Louwrens van der Westhuizen van die VGK Makhathini dit moontlik help maak het om my voertuig wat reeds oor die 800 000 km op gehad het, te vervang met 'n baie goeie voertuig wat deur Dawid en Jean Rossouw van Hartenbos (vroeër van Prins Albert) aan Makhathini geskenk is. Omdat die meeste werkers in Makhathini reeds voertuie gehad het, is besluit om die voertuig eerder te verkoop.

“Een van hulle plaaslike werkswinkel-eienaars, André Scheepers op KwaNgwanase, het by ds. Van der Westhuizen aanbeveel dat die voertuig aan

my aangebied moes word. Nadat die Rossouws ingestem het dat hulle skenking op hierdie manier aan-gewend kon word, het 'n groepie plaaslike besigheidsmanne na vore gekom en beloof om die koopsom in te vorder wat vir die bakkie nodig sou wees. Die geld sou in diens van die VGK Makhathini gaan en ek sou 'n beter voertuig hê om mee te werk aan die Weskus.

“Op hierdie manier was ons twee

gemeentes vir mekaar 'n seën in ons verskillende behoeftes. Dit is vir ons as gesin 'n groot voorreg om so 'n groot geskenk te kon ontvang. Ons dank ons getroue Hemelse Vader wat gebruik maak van medegelowiges om mekaar in sy werk te help voorsien.”

*Kontak Kobus van Schalkwyk by
djvsschalkwyk@xsinet.co.za vir meer
inligting.*



Early Childhood Development in Msinga

Our correspondent in KZN tells us the following wonderful news:

In October last year more than a hundred students attended the Award Ceremony of the Universal College Outcomes in the Ladysmith City Hall, Natal where they received Early Childhood Development Qualifications. The qualifications ranged from Skills Certificates (NQF level 1), Further Education and Training Certificates (NQF Level 4), Higher Certificates in ECD and Diplomas in ECD (NOF Level 5).

Early Childhood Development was started in the Ladysmith / Msinga area in 1992 and later progressed to the Makhathini. It has been a long journey for some of the students - like Gogo (grandmother) Maisela. She started her journey with ECD skills training on level 1 in 2005 and slowly progressed through all the levels up to Diploma.

This qualification, authorised by ETDP

SETA, provides some of them with employment opportunity at preschools and public schools. This entitles them to receive a teacher's salary on post level 1, including medical aid and access to a pension fund. One of the graduates from Nkandla was so happy after her graduation and said, "My eldest child is going to university next year. Now I can provide for my child!"

One of Makhathini's stars is Ntombencane. She became involved with children as a Sunday school teacher when she was still in high school, many years ago. Now a married woman and mother of two, she was recently appointed as ECD Coordinator, working for a NGO in Northern Zululand (bordering Swaziland and Mozambique). She supervises the conduct and activities of twelve pre-schools. Ntombi started her ECD training as a Level 1 student, slowly progressing through the levels towards Diploma. Now,



*Ms Maryna Schoeman (left) and Mama Maisela,
at the Award Ceremony*

overseeing 12 schools, she plays a life-changing role in the lives of at least 700 children. Congratulations Ntombi!

But behind all these successes is the support and help of facilitators such as Ms Maryna Schoeman and donors. Thanks to you, other people can start making their dreams come true. God needs all of us to help make the whole world a better place to live in.

*Contact Maryna Schoeman at
maryna11@telkommsa.net for more
information.*

In Memoriam

Ons harte gaan uit na die familie en naasbestaande van die volgende persone wat die afgelopen tyd oorlede is:

Chisenga, mev en baba – Die vrou en baba van mnr Chisenga, amptenaar in die Sinode-kantoor op Nkhoma, Malawi.

Esterhuyse, Millie – Vrou van wyle ds Eli Esterhuyse, vorige hoof van die Teologiese Kollege Murray, Morgenster.

Kagundu, Ednes – Sy was onderwyseres by die Vroueskool Malingunde, Malawi.
Konzapi, Simon – Leraar van die NGKA/

Houtspuit, Stellenbosch – Zetelaar van die NGKA-
VGK, skriba van die NGKA-sinode, gees-

telike werker by Arbeidsbediening

Oosthuysen, Nico – Leerkrug by Hoërskool vir Seuns William Murray, Nkhomane dosent by 'n onderwyskollege, Ntvl
Smit, Sheila – Sendingwerker saam met

Smit, Smita - Smitingwerker suam met haar man, oom Sybrand (Spokie) in Mashonaland.

Steenkamp, Eddie –Mediese dokter
Bambisana, Transkei.

Emsie, skoolhoof by die Hoërskool vir Seuns William Murray, Nkhoma, Malawi.

Van Niekerk, H. A. (Day) – Organiserende sendingsekretaris van die Kaapse NG Kerk (1984-7) en daarna organiserende sekretaris by die Bybelgenootskap (Kaapstreek).
Veitch, Jimmy –Sendeling in Zambië, dosent by JMTC in Lusaka, hoof van Teologiese Skool Orumana in Kaokoland, Namibië en professor te Witsieshoek.



*Johan Botha reading greeting messages
during the synod meeting at Mkar*

The Benue River



*Kobus Odendaal with Paramount Chief,
Dr Joram J Fwa, on the Benue River*

Building stronger relations with our Nigerian family

Johan Botha and Kobus Odendaal visited our sister church the NKST and other institutions in Nigeria during November 2013. Johan shares their experiences with us: "From 10 November to 3 December 2013 Kobus Odendaal and I were privileged to interact with our Nigerian brothers and sisters in a variety of contexts. Everywhere we experienced warm hospitality and lots of Christian love and care!"

“At Mkar in the Benue State, and accompanied by Jaco and Christine van Eyssen from Petra College, we had opportunities to greet the synod meeting of the NKST (Church of Christ, Universal and Reformed) as well as to meet with several of its core ministries. Together with the synod leadership we discerned ways to address challenges regarding the children’s ministry and theological training in particular.

"The Van Eyssens returned to the RSA and Kobus and I visited our Mbula family at Dilli on the Benue River, near Numan in

the Adamawa State, North East Nigeria. We were received with great joy and great expectation. In 1909 at Dilli the South African contingent of the Sudan United Mission, in the persons of Vincent Hosking, George Botha and Carl Zimmerman, first shared the Gospel of Christ with the Mbulas. 'Long ago you came all the way to us with the Gospel. Some of the seed sown at that time yielded a harvest that you did not know of but you can observe here today. After many years of absence you are here again. Please, we need your fellowship and guidance. Let us walk the road together', they requested.

"Finally we visited the Theological College of Northern Nigeria (TCNN), as well as the headquarters of the Christian Reformed Church (SUM CRC) in Jos, Plateau State. We observed that the CRC is unfortunately cutting back on their staff component in Nigeria, in particular because of the pressures on available funds. On the other hand we heard about enthusiastic

growth in the number of theological students at TCNN, where annually about 150 students graduate. They decided to start interacting with the Theological Faculty at Stellenbosch.

“Because of current cultural and religious clashes, some of our Nigerian brothers and sisters experience very tough challenges. We were informed by the leadership that our NKST sister church faces serious clashes in the farming community north of Makurdi, where the Benue State borders Nasarawa State and Benue's farming produce passes through to the rest of Nigeria.”

Let us strengthen the bonds with our family in Nigeria and fervently pray and work for that day when the Peaceful Reign of our Lord Jesus Christ will be visible, all across Nigeria and North Africa.

Contact Johan Botha at
jbotha@kaapkerk.co.za for more
information.



Uitreikers by 'n kamp

Johan Botha het onlangs met Louise Theron, die baie toegewyde bestuurder van Helderberg Uitreik, die uitreikbediening van die NG Helderberg-gemeente en Somerset-Wes Moedergemeente, gesels. Hierdie nie-winsgewende diens- en getuienisaksie in en vanuit die Helderberg-gemeente wat in 2003 klein begin is, reik tans met 32 projekte uit in die Helderberg-kom en so ver as Mosambiek, Indië, Sri Lanka, Pakistan en Bulgarije.

"Ons gee al die eer aan die Here!" sê Louise. "Ons is baie bewus daarvan dat ons by Helderberg Uitreik besonder gesêend is met gewillige netwerkemblemense uit meer as 30 gemeentes van verskillende kerkgenootskappe wat die Here se roepstem gehoor het en by die uitbreiding van sy koninkryk betrokke wil wees. Rondom die bykans 100 entoesiastiese lidmate, net in Helderberg NGK alleen, wat die 32 gefokusde projekte organiseer en ontwikkel, staan baie ander bedieningsvennote wat

Draers van Christus se hoop na die wêreld in nood

bid en aanmoedig en finansieel vir die uitreike gee. Ons laat ons ook lei deur ons vennote – na wie ons moet uitrek, en hulle uitdagings. Saam met hulle soek ons om die Here se wil in hulle kontekste te help doen.

"Ons gemeente het teenoor die Here onderneem om sy koninkryk in sy Naam te help uitbrei. Die Here se groot getrouheid hierby maak ons baie diep dankbaar, dit versterk ons geloof en bly gee ons moed.

"Toe Helderberg Uitreik begin is, was die gemeente se doel alreeds om saam hande te vat – met mekaar en ook met ander gemeentes, en om getuies vir Jesus te wees in die wêreld om ons. Algaande is meer mense hiervoor gemobiliseer en die ver-skillende projekte inspireer mense al hoe meer om aktief betrokke te raak.

"Ons is diep dankbaar oor die huidige sterk groei by baie van ons projekte. Party is baie jonk, soos ons betrokkenheid by mede-Christene in Pakistan. Ander is al veel langer aan die gang, soos die aan-die-brand kinderevangelisasie-program in die Helderberg-kom – oral is entoesiasme en groei onmiskenbaar.

“Sommige projekte is doelbewus op ontwikkeling gerig. Ander spreek armoedevertigting aan. Maar in alles wat ons onder-

neem, hier naby en daar ver, verkondig ons doelbewus die evangelie aan almal. Almal wat aktief uittrek en almal wat ons hierin ondersteun, weet ons is draers van Christus se hoop na die wêrelde in nood.”

*Kontak Louise Theron by
louise@nghelder.co.za en kry meer
inligting by www.nghelder.co.za/index.php/bedieninge/helderberg-uitreik*

'n Hartlike dank aan alle medewerkers van hierdie uitgawe. Ons bedank ook al ons donateurs wat ons werk so getrou ondersteun. Bly op hoogte van die NGK-familie se getuenisaksies by www.kga.org.za en kontak ons gerus by kgakommunikasie@kaapkerk.co.za/ KGA, Privaatsak X8, BELLVILLE, 7535. Tel: 021 957 7204.

A warm thanks to all the contributors of this issue. We also thank all our donors who support our work so faithfully. Keep track of the DRC family's witness ministries at www.kga.org.za and contact us at kgakommunikasie@kaapkerk.co.za / CFW, Private Bag X8, Bellville, 7535. Tel: 021 957 7204.